

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-2211(U4977)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-2211 APPLICATION/CLAIM NO.: U4977 CERT. NO.:

CHANGES: a8397 Cert. a984 (Issued: )

OWNERSHIP\*\*\*\*\*

NAME: Cliff E. Kohler
ADDR: 7880 North 8000 West
Lehi UT 84043
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 03/02/1936|PRIORITY: / /1900|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 04/28/1989|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 55-3 ]|MAP: [\* ]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Certificate Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.089 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 674 ft E 315 ft from NW cor, Sec 21, T 5S, R 1E, SLBM
DIAMETER OF WELL: 4 ins. DEPTH: 162 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 13332

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 403098.

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 4.0 PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 8.0000 PERIOD OF USE: 01/01 TO 12/31

Table with columns for PLACE OF USE, NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, SOUTH EAST QUARTER, Section, and Totals. Row 1: Sec 21 T 5S R 1E SLBM \* 4.0000, 4.0000. Row 2: GROUP ACREAGE TOTAL: 4.0000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Spring Creek Irrigation Company (Wasatch County)

PLACE OF USE for STOCKWATERING\*\*\*\*\*

Table with columns for NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST and rows for NW NE SW SE. Row 1: Sec 21 T 5S R 1E SLBM \* X: : : \*

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OTHER COMMENTS\*\*\*\*\*  
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MAP NUMBER: Sec. 21,T5S,R1E,SLBM  
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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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